



## BERKS PHOTOGRAPHIC SOCIETY

40 N. Noble St. Reading, PA 19611

[www.berkscamera.org](http://www.berkscamera.org)

### **ANNUAL STUDENT PRINT PHOTOGRAPHY COMPETITION** **OPEN TO ALL BERKS COUNTY SENIOR HIGH SCHOOL STUDENTS (10<sup>TH</sup> – 12<sup>TH</sup> GRADE)**

Berks Photographic Society (“BPS”) is sponsoring an Annual Photography Competition. Please inform 10<sup>th</sup> – 12<sup>th</sup> grade students of their opportunity to participate in this competition. Color, black & white, and digital photographs will be accepted. There is no registration or entrant fee.

Judging will be done by members of Berks Photographic Society. There are no assigned subjects. Scholarship Awards for post secondary education will be presented to First, Second, and Third Place winners. A public exhibition of all participants’ photographs will be held.

#### **PARTICIPANTS ARE SUBJECT TO THE FOLLOWING RULES:**

- All photographs must be the original work of the entrant
- A maximum of five (5) prints per contestant may be entered
- Print size: minimum 5” X 7” ~ maximum 16” X 20”
- Prints must be mounted on foam core or matboard; matting is optional (maximum size 16 X 20)
- Completed application (see page 2) must accompany photo(s) when delivered to BPS
- Labels must be attached to the back of each print (see page 2)

#### **ENTRY PHOTOGRAPHS WILL BE RECEIVED AT BERKS PHOTOGRAPHIC SOCIETY DURING THE FOLLOWING HOURS:**

Monday evenings      October 18 & 25, 2010      6:00 pm - 7:00 pm

**\*\*PLEASE NOTE: DEADLINE** for submissions is **October 25, 2010**. No exceptions.

#### **Directions to Berks Photographic Society:**

Lancaster Avenue exit of 422. Travel south on Lancaster Avenue (Rt. 222).  
Turn right 4/10 mile onto Noble Street. The club is two blocks on the left.

All Entries and Winners will be exhibited at the Berks Photographic Society during its Open House on Saturday, November 20, 2010 from 1:00 PM until 4:00 PM. Awards will be presented at 3:00 P.M.

Thank you in advance for your time and support of this Photography Competition. To learn more about Berks Photographic Society, please visit [www.berkscamera.org](http://www.berkscamera.org).

If you have any questions about the competition, please contact:

Mike Seigafuse – [mseigafuse@berkscamera.org](mailto:mseigafuse@berkscamera.org) (BPS Student Competition Chair)



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Please complete the following label and attach to the back of each print in the upper left hand corner. Copies of this label are acceptable.

Name: _____
Address: _____
City, State, ZIP _____
High School: _____
Grade: _____
Photo Title: _____
Method Used to Render Print (35 mm, Digital, etc): _____
Email (optional): _____

**Please complete the following application and submit with competition photograph(s):**

SCHOOL NAME \_\_\_\_\_

STUDENT NAME \_\_\_\_\_

INSTRUCTOR NAME \_\_\_\_\_

Photograph Title(s)

#1 \_\_\_\_\_

#2 \_\_\_\_\_

#3 \_\_\_\_\_

#4 \_\_\_\_\_

#5 \_\_\_\_\_

I, \_\_\_\_\_, avow that all entry photographs  
*print student name*

are my original work.

\_\_\_\_\_  
*student signature*

\_\_\_\_\_  
*date*